

Conference Schedule at a Glance

Friday – February 10, 2006

4:00 p.m. Registration Open
4:00 p.m. – 9:00 p.m. Exhibits Open
6:00 p.m. – 9:00 p.m. 3-hour Sessions

Participants will receive tickets in all Fri & Sat sessions for DOOR PRIZES to be given during Saturday Dinner

Saturday – February 11, 2006

7:00 a.m. Registration Opens
7:00 a.m. Continental Breakfast
8:00 a.m. – 8:30 a.m. Welcome
8:30 a.m. – 10:00 a.m. Breakout Sessions
9:00 a.m. – 5:00 p.m. Exhibits Open
10:15 a.m. – 11:45 a.m. Breakout Sessions
Noon – 1:15 p.m. Lunch
1:15 p.m. – 6:00 p.m. Breakout Sessions

6:15 p.m. Keynote-Brad Humphrey, Dinner and DOOR PRIZES!!

DOOR PRIZES in Sunday Breakout Sessions!!!

Sunday – February 12, 2006

7:00 a.m. - 8:45 a.m. Continental Breakfast
8:45 a.m. – 12 Noon ... Breakout Sessions

Marriott Griffin Gate Resort

1800 Newtown Pike

Lexington, KY 40511

Phone: 1-859-231-5100

From Lexington Airport: Take left on Man-O-War Boulevard from Airport Parking Area. Go East on Versailles Road (US 60) 2 miles to 2nd New Circle Road Exit (North). Follow New Circle Road 4 miles to Newtown Pike Exit 9B North toward I-64 and I-75. Follow Newtown Pike 1.5 miles to Griffin Gate Resort Entrance.

From Louisville: Take I-64 East to Lexington 80 miles. Interstates 64 & 75 combine as one North of Lexington. Take Exit 115 South (Newtown Pike/ SR 922) off I-75/64 .4 miles to second light. Griffin Gate Drive is on left.

From Cincinnati: Take I-275 East 4 miles to I-75 S. towards Lexington. Follow I-75 65 miles. Interstates 75 and 64 combine as one North of Lexington. Take Exit 115 (Newtown Pike/SR 922) South off I-75/64. Follow Newtown Pike .4 mile to second light. Griffin Gate Drive is on left.

From Indiana: Take I-65 South 111 miles. Take ramp on to I-71 North .4 mile to I-64 East. Follow I-64 East 70 miles. Interstates 75 & 64 combine North of Lexington. Take exit 115 South (Newtown Pike/SR 922) .4 mile to second light Griffin Gate Drive on left.

From Nashville: Take I-65 North (126 miles). Take Blue Grass Pkwy 71 miles. Take off ramp to US-60 East 61 miles. Take US-60 North (KY-4, New Circle Rd.) to KY-922 North (Newtown Pike) 1.6 miles. Griffin Gate Drive is on the right.

Registration Form

Pre-registration deadline: January 20, 2006

On-site registration: \$40 for parents and students, \$55 for all others.

Make all payments payable to:

FCPS/PRC

Mail registration form(s) with P.O., check or money order to:

Jefferson County Public Schools

VanHoose Educational Center

ECE Parent Resource Center – 4th floor

PO Box 34020

Louisville, Kentucky 40232-4020

One participant per form (you may make copies).

Children must complete separate registration form and pay the \$35.00 registration price to participate in meals. **NO childcare will be provided.** Mail all registrations and/or scholarship request for you and your family members in the same envelope.

Name: _____

Address: _____

City: _____ State: _____

Zip: _____ Home Phone: _____

Other Phone: _____ Email: _____

Registration Includes Meals

\$35 Pre-registration is for:

- ☐ a parent, family member, or caregiver of a school-aged child with a disability
 - ☐ a school-aged child attending with parent(s) (children must pay the \$35.00 registration fee to receive meals)
 - ☐ a foster parent
 - ☐ a full time student (college)
- Advisor signature _____

\$50.00 Pre-registration is for all others

Title _____
Total enclosed \$ _____ Check # _____ P.O. # _____

***Registration fee is not refundable, however substitutions will be accepted.**

I am registering for conference and expenses are being paid by _____.

***You or your agency must make room reservations and arrange payment.**

I am applying for a parent scholarship for:

(Limit 2 adult scholarships per family)

☐ Registration ☐ Room (must live more than 50 miles from conference)

Number in room: Adults# _____ Children # _____

Indicate room preferences: ☐ Handicap accessible

☐ King Bed ☐ 2 Full Beds ☐ Smoking ☐ Non-smoking

***Note: Reservations will be made by Jefferson County PRC for those awarded scholarships.**

To ensure an accurate count, please indicate which meals you plan to attend (these are included in registration fee):

- ☐ Saturday Continental Breakfast
 - ☐ Saturday Lunch ☐ Saturday Dinner
 - ☐ Sunday Continental Breakfast
- Special Diet needed: _____

Attach additional sheet as needed

Efforts will be made to include menu choices for diabetics and those needing soft foods. Participants with more specific diet issues will be responsible for making their own food arrangements.

Please indicate if you require special assistance:

- ☐ Braille conference program ☐ Interpreter
- ☐ Other _____

Attach additional sheet as needed

A block of hotel rooms has been set-aside for our conference participants. However, space is limited so please reserve your room as soon as possible. *Reservation deadline for conference rates at Marriott Griffin Gate is January 20, 2006

For more information call:

Jefferson County PRC at 1-502-485-3346 or 502-485-3807.

Partial List of Tentative Sessions

- *Stress Management*
- *ADHD*
- *Brain and Behavior*
- *UDL/Read & Write Gold*
- *What's Free on the Internet?*
- *Bipolar*
- *Wills, Trust, and Guardianship*
- *Bullying*
- *Medicaid/Waiver Programs*
- *State Advisory Councils*
- *Behavioral Intervention Plan*
- *Transitioning From Pediatric To Adult Healthcare*
- *Resolving Conflicts/Mediation*
- *Sensory Integration*
- *Autism*
- *Road to Your Future*
- *Strengthening Relationships*
- *Functional Behavioral Assessment*
- *Suspension/Expulsion*
- *Peer Tutoring*
- *Recreational Opportunities*

KEYNOTE SPEAKER

Brad Humphrey MA/MS

Brad Humphrey is presently the Director of Training and Development and a Child and Family Interventionist at Cumberland River Comprehensive Care Center. In addition to working in Mental Health, Brad has taught school at the college, high school and Jr. High school levels. He was a San Diego Reserve Police Officer, a Group Home Manager, and an Intervention Specialist for a therapeutic foster care company and the director of Kentucky's first crisis shelter for youth. Brad has a Masters of Science Degree in Education, a Masters of Arts Degree in Psychology, teaching credentials in Social Studies and Physical Education from San Diego State University, and a Bachelors degree in Cultural Anthropology from the University of California, San Diego. He will be speaking about *the mental health perspective on fitness and health*.

20th Annual Parent/Professional Conference

February 10-12, 2006
Marriott Griffin Gate Resort



We Make a Difference

Sponsored by:

Kentucky's Parent Resource Centers
And Kentucky Department of Education
Collaborating with: University of Kentucky
Human Development Institute



UK UNIVERSITY OF KENTUCKY
Human Development Institute
University Center for Excellence in Developmental Disabilities